

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

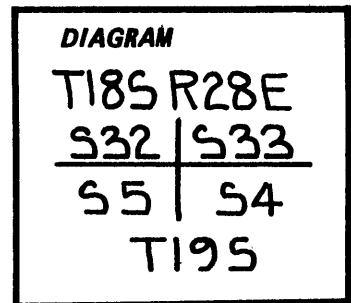
Corner established by James P. Currin under
General Land Office Contract No. 348 dated
January 22, 1880.

Surveyor General's records state:

S88°23'W on N Bdy Sec 4.

V19°15'E

80.00 Set basalt stone 12X7X6 in stone mound
cor to Secs 5, 4, 32 & 33.



F.B.5 P.9 & 10
Z-9

Description of corner evidence found:

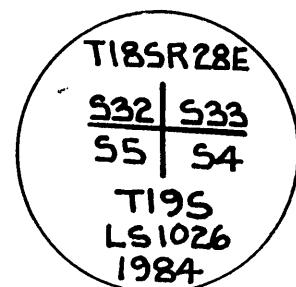
At assumed corner location as determined by survey made a diligent search for original evidence of corner with no success. Corner falls on steep 60% South slope composed of disintegrating sandstone eroding downhill. Found no marked stones nor stone mounds in vicinity. Believe original stone lost due to hillside erosion or breaking up of stone due to weather.

Description of monument and accessories | established to perpetuate the original location of this corner:

At proportionate position as determined by survey, set
2 1/2 inch O.D. 30 inch long aluminum pipe 15 inches in
ground to bedrock with 3 1/4 inch aluminum cap marked
as shown:

Marked new bearing trees:

a 14" Juniper bears North 9°00' East, 95.8 ft.,
scribed-T18SR28ES33BT;
a 22" Juniper bears South 6°00' East, 165.2 ft.,
scribed-T19SR28ES4BT;
a 12" Juniper bears South 43°30' West, 77.9 ft.,
scribed-T19SR28ES5BT;
a 20" Juniper bears North 73°30' West, 72.6 ft.,
scribed-T18SR28ES32BT.

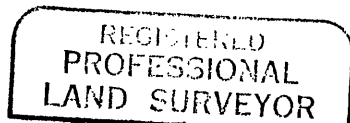


M.V.18°30'E.

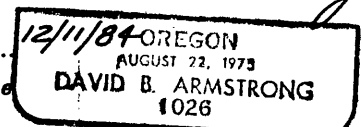
Raised 3 foot diameter stone mound to cap. Painted red band and faces red and nailed signs 54-3 and 54-4 to new bearing trees. Set steel post 6 feet West with sign 54-4 facing corner. Nailed brass washer stamped-AS&E LS1026-to face of new bearing trees.

I hereby certify the above corner monument was re-established as herein described on August 9, 1984.

Witnesses: David B. Armstrong
Lynn Bruno



David B. Armstrong



Office of Surveyor County of Grant
State of Oregon I hereby certify that the within instrument was filed in this office
for record on the 18 day of Jan, 1985
Robert D. Begett by _____
(COUNTY OFFICIAL) (DEPUTY)